

# **HEAD OF THE RIVER PUBLIC SCHOOLS' REGATTA**

**A. M. RAMSAY ROWING COURSE  
WEST LAKES**

**SATURDAY, MARCH 26th, 1994**

## **OFFICIALS**

|                                   |   |
|-----------------------------------|---|
| <b>President .....</b>            | Mr. P. Sanderson  |
| <b>1993 Committee .....</b>       | B. Fenner (Chairman), T. van Ruth, R. Davidson, P. Mangelsdorf, V. Zadow, M. Reardon, D. Freeman, J. Grave, A. Beauchamp, R. Drogemuller, W. J. Menz, J. A. Fraser, D. J. Harvey (Hon. Secretary and Treasurer) |
| <b>Referee .....</b>              | D. J. Harvey  |
| <b>Jury .....</b>                 | R. T. Pennington, D. R. Swan, W. J. Menz, J. Eglinton, B. M. Sawley, J. B. Osborne, S. Frewin, R. Webb, R. Potter, B. Cundell, K. Hustwick, M. Eastaughffe  |
| <b>Course Stewards</b>            | R. A. Duncan, T. P. McCormick, M. McKenna   |
| <b>Hon. Medical Officer .....</b> | D. S. Humble  |
| <b>Commentator .....</b>          | J. F. Ward, D. Neal   |
| <b>Programmes .....</b>           | R. F. H. Jarvis   |

## **SCHOOL DESIGNATIONS AND COLOURS**

|   |          |                                  |
|---|----------|----------------------------------|
| Adelaide High School .....              | A.H.S.   | Black, White Facings             |
| Christian Brothers College .....        | C.B.C.   | White, Purple Facings            |
| Pembroke School .....                   | P.S.     | Green, Yellow Facings            |
| Prince Alfred College .....             | P.A.C.   | Red, White Facings               |
| Pulteney Grammar School .....           | P.G.S.   | Navy Blue, White Facings         |
| Scotch College .....                    | S.C.     | Gold, Blue Facings               |
| St. Peter's College .....               | S.P.S.C. | Blue, White Facings              |
| Unley High School .....                 | U.H.S.   | Pale Blue, Navy Vertical Stripes |
| Wilderness School .....                 | W.S.     | White, Pale Blue Hoops           |
| Walford Anglican School for Girls ..... | WALF     | Sky Blue, Gold Facings           |

# PRESENTATION OF TROPHIES — BALCONY

At the conclusion of the Regatta, shields and trophies will be presented to the winning crews by Dr. A. Shinkfield.

## **The Gosse Shield — Head of the River VIII's**

Presented by the Late Sir James Gosse and his family in 1932 as a perpetual trophy to be rowed for annually in the "Head of the River" race.

## **The Wallman Trophy — Second VIII's**

Presented by the late R.H. Wallman Esq. in 1938 as a perpetual trophy.

## **The Cudmore Cup — Open IV's**

Presented by Sir Collier Cudmore in 1966 as a perpetual trophy.

## **The Chapman Trophy — Under 16 IV's**

Presented by the Family of the late D.L. Chapman in 1969 as a perpetual trophy.

## **The Menz Cup — Under 15 IV's**

Presented by the Menz Family in 1971 as a perpetual trophy.

## **The Ferguson Cup — Under 14 IV's**

Presented by N.C. Howard in 1972 as a perpetual trophy.

## **Perpetual Trophies**

Other events since 1978.

### **The Florence Eaton Cup — Girls VIII's**

The Diana Medlin Cup — Girls 1st IV's

The Chilly Parker Cup — Girls Light Weight IV's

The Amanda Cross Cup — Girls under 16 IV's

The Denise Collins Cup — Girls under 15A IV's

The Alison Smith Cup — Girls under 15B IV's

## **DISTANCES**

|     |        |
|-----|--------|
| U14 | 1000m. |
|-----|--------|

|     |       |
|-----|-------|
| U15 | 1500m |
|-----|-------|

|                  |       |
|------------------|-------|
| All other events | 2000m |
|------------------|-------|

Under Age Crews: Date taken for age as at 1 Oct., 1993

## **MINIMUM WEIGHTS FOR COXSWAINS**

|                           |      |
|---------------------------|------|
| Boys VIII's and Open IV's | 50kg |
|---------------------------|------|

|                 |      |
|-----------------|------|
| All other crews | 45kg |
|-----------------|------|

## **MAXIMUM WEIGHTS FOR LIGHTWEIGHTS**

|      |   |      |
|------|---|------|
| Boys | — | 65kg |
|------|---|------|

|       |   |      |
|-------|---|------|
| Girls | — | 57kg |
|-------|---|------|

# **EVENT 1 — 10.30 a.m.**

## **GIrlS UNDER 14B QUAD SCULLS — Coxed — 1000 metres**

### **Perpetual Trophy**

|        | <b>P.S.</b>     | <b>S.C.</b>  |
|--------|-----------------|--------------|
| Bow    | Station 2       | Station 4    |
| 2      | Habel, G.M.     | Vigants, A.  |
| 3      | Morgan, J.M.    | Gordon, A.   |
| Stroke | Humphries, R.M. | Shinners, T. |
| Cox    | Slee, V.E.      | Anders, T.   |
| Coach  | Cope, A.K.      | Hambour, E.  |
|        | Robinson, L.    | Fuller, J.   |

|        | <b>U.H.S.</b>  |
|--------|----------------|
| Bow    | Station 5      |
| 2      | Tate, S.       |
| 3      | Thomson, S.    |
| Stroke | Minnes, L.     |
| Cox    | Piesach, N.    |
| Coach  | Jackson, A.    |
|        | Padmanaban, J. |

Won by.....

# **EVENT 2 — 10.40 a.m.**

## **BOYS UNDER 14C QUAD SCULLS — Coxed — 1000 metres**

### **Perpetual Trophy**

|        | <b>P.A.C</b>    | <b>S.C.</b>   | <b>P.S.</b>    |
|--------|-----------------|---------------|----------------|
| Bow    | Station 2       | Station 3     | Station 4      |
| 2      | MacDonald, W.T. | Ballinger, C. | Lawrence, D.M. |
| 3      | Tumble, H.N.    | Shearer, T.   | Homberg, M.    |
| Stroke | Palios, V.G.P.  | McDonald, S.  | Seppelt, C.    |
| Cox    | Glaetzer, N.G.  | Greig, S.     | Gaganis, E.    |
| Coach  | Vodopivec, T.A. | Stanfield, W. | Wright, N.J.   |
|        | Mould, H.       | Goode, P.     | Jeffries, M.   |

|        | <b>C.B.C.</b>  | <b>P.A.C.</b>  | <b>P.G.S.</b> |
|--------|----------------|----------------|---------------|
| Bow    | Station 5      | Station 6      | Station 7     |
| 2      | Morretti, A.   | Bickford, M.F. | Giglio, P.    |
| 3      | Goetjens, B.   | Leather, A.R.  | Mugford, S.   |
| Stroke | Dimigledes, M. | Smither, J.C.  | Bastien, B.   |
| Cox    | Artone, R.     | Semmler, J.W.  | McCaffrey, T. |
| Coach  | Cabrerra, S.   | Lamb, S.J.     | Priest, R.    |
|        | Dolan C.       | Miller, A.R.   | Wilson, K.    |
|        |                | Taylor, A.E.L. | Kildea, T.    |

Won by.....

## **EVENT 3 — 10.50 a.m.**

### **BOYS UNDER 14D QUAD SCULLS — COXED — 1000 metres**

#### **Perpetual Trophy**

|           | <b>P.A.C.</b>        | <b>C.B.C.</b> | <b>S.P.S.C. No.1</b> |
|-----------|----------------------|---------------|----------------------|
| Station 2 |                      | Station 3     | Station 4            |
| Bow       | Harrod, A.W.         | Pacula, K.    | Shegog, A.L.         |
| 2         | Moretti, T.J.M.      | Aritzis, D.   | Sawers, J.J.         |
| 3         | Toop, D.J.           | Votino, S.    | Ewens, J.B.D.        |
| Stroke    | Hartwig, S.          | Henry, B.     | Giannopoulos, K.J.   |
| Cox       | Jarvis, L.           | Goetjens, C.  | Radeski, M.C.        |
| Coach     | Thompson, R.         | Dolan, C.     | Allgrove, B.D.       |
|           | Dixon, M.            |               | Blood, S.W.E.        |
|           | <b>S.P.S.C. No.2</b> |               |                      |
| Station 5 |                      |               |                      |
| Bow       | Mickan, J.E.         |               |                      |
| 2         | Rosewarne, T.H.      |               |                      |
| 3         | Macky, R.L.J.        |               |                      |
| Stroke    | Cockington, J.M.N.   |               |                      |
| Cox       | Mahony, J.C.         |               |                      |
| Coach     | Allgrove, B.D.       |               |                      |
|           | Nesbitt, J.A.        |               |                      |

Won by **S.P.S.C.**

## **EVENT 4 — 11.00 a.m.**

### **BOYS UNDER 14B QUAD SCULLS — Coxed — 1000 metres**

#### **Perpetual Trophy**

|           | <b>S.P.S.C.</b>   | <b>S.C.</b>     | <b>A.H.S.</b> | <b>C.B.C.</b>   |
|-----------|-------------------|-----------------|---------------|-----------------|
| Station 1 |                   | Station 2       | Station 3     | Station 4       |
| Bow       | Cottrell, N.      | Fyfe, A.        | Tunzik, Z.    | Southam, M.     |
| 2         | Bakonyi, K.       | Rowe, D.        | Cybulski, B.  | McBride, M.     |
| 3         | Tuominen, S.D.    | Byron, J.       | Fisher, P.    | Leriche, B.     |
| Stroke    | Skipper, T.J.     | Rosser, J.      | Walsh, J.     | Savy, J.        |
| Cox       | Goldsmith, S.T.P. | Roe, A.         | Davies, O.    | Dawson, J.      |
| Coach     | McLachlan, I.R.H. | Rosadoni, R.    | Bradley, R.   | Ranaldo, F.     |
|           | Myers, D.J.       |                 |               |                 |
|           | <b>P.G.S.</b>     | <b>P.A.C.</b>   | <b>U.H.S.</b> | <b>P.S.</b>     |
| Station 5 |                   | Station 6       | Station 7     | Station 8       |
| Bow       | Cooling, A.       | Field, A.J.O.   | Pyle, A.      | Fraser, T.J.H.  |
| 2         | Stuart, A.        | Edwards, K.E.   | Ainsworth, S. | Norman, S.J.M.  |
| 3         | Cannon, N.        | Thomas, R.J.    | Sinclair, S.  | Moorfield, E.H. |
| Stroke    | Barrett, P.       | Pappas, C.P.    | Barlow, B.    | Rettig, A.T.    |
| Cox       | Graham, S.        | O'Connell, M.R. | Holt, B.      | Brown, J.       |
| Coach     | Kildea, T.        | Ide, M.         | Van Ruth, P.  | Ferris, C.      |
|           | Davidson, M.      | Gniel, A.       |               | Jeffries, M.    |

Won by **P.A.C.**

# **EVENT 5 — 11.10 a.m.**

## **GIRLS UNDER 14A QUAD SCULLS — Coxed — 1000 metres**

### **Perpetual Trophy**

|        | <b>A.H.S.</b> | <b>P.S.</b>      | <b>U.H.S.</b> |
|--------|---------------|------------------|---------------|
| Bow    | Station 2     | Station 3        | Station 4     |
| 2      | Perre, J.     | Denver, J.D.     | Ross, M.      |
| 3      | Hull, C.      | Robinson, P.H.   | Oakley, C.    |
| Stroke | Randell, L.   | Faunt, A.        | Lindblom, E.  |
| Cox    | Hoffman, A.   | Cusworth, S.J.   | Kingston, T.  |
| Coach  | Harriss, L.   | Moskwa, E.C.     | Finch, S.     |
|        | Scarratt, G.  | Robinson, L.     | Gool, F.      |
|        |               | Robinson, G.     | Holt, M.      |
|        | <b>WALF</b>   | <b>W.S.</b>      | <b>S.C.</b>   |
| Bow    | Station 5     | Station 6        | Station 7     |
| 2      | Szuster, A.   | Kerrby-Eaton, S. | Potts, N.     |
| 3      | Murcott, M.   | James, Z.        | Casson, I.    |
| Stroke | Rubinich, K.  | Crompton, L.     | Levinson, G.  |
| Cox    | Burdon, S.    | Walsh, E.        | Kelsh, L.     |
| Coach  | Hancock, F.   | Wallace, B.      | Choat, J.     |
|        | Muecke, K.    | Thompson, J.     | Potts, D.     |
|        | McIntyre, F.  |                  |               |

Won by... W.S......

# **EVENT 6 — 11.15 a.m.**

## **BOYS UNDER 15D IV's — 1500 metres**

### **Perpetual Trophy**

|        | <b>S.P.S.C. No. 1</b> | <b>P.A.C.</b>   | <b>S.P.S.C. No. 2</b> |
|--------|-----------------------|-----------------|-----------------------|
| Bow    | Station 2             | Station 3       | Station 4             |
| 2      | Jones, A.N.           | Zeibarts, P.    | Jennings, E.W.A.      |
| 3      | Jackson, A.J.F.       | Woodrow, C.L.W. | Maslen, T.J.          |
| Stroke | Leonello, B.P.        | Moritz, T.P.    | Denley, J.R.J.        |
| Cox    | Heinsohn-Deer, G.B.   | Vanderpeer, L.  | Pennington, T.A.      |
| Coach  | Spruyt, C.D.          | Burke, S.D.R.   | Bullock, N.D.R.       |
|        | Conrad, P.S.          | Fudali, L.      | Conrad, P.S.          |
|        | McCann, P.M.          | Warwick, S.     | McCann, P.M.          |

Won by... SPSC.....

# **EVENT 7 — 11.25 a.m.**

## **BOYS UNDER 15C IV's — 1500 metres**

### **Perpetual Trophy**

|        | <b>P.S.</b>     | <b>S.C.</b>  | <b>S.P.S.C.</b> | <b>P.A.C.</b>      |
|--------|-----------------|--------------|-----------------|--------------------|
| Bow    | Station 2       | Station 3    | Station 4       | Station 5          |
| 2      | Wiebkin, N.T.C. | Richards, M. | Worthley, S.C.  | Williams, H.R.     |
| 3      | Ward, S.T.      | Hudson, J.   | Kiessling, C.   | Roos-Freeman, S.M. |
| Stroke | Haan, C.J.      | Russell, S.  | Neill, J.       | England, G.        |
| Stroke | Riggall, S.J.   | Rorison, A.  | Angus, L.J.     | Marsh, J.D.        |
| Cox    | Barclay, T.     | King, M.     | Freak, A.M.     | Hatcher, M.E.      |
| Coach  | Cheeseman, R.   | Hagley, S    | Lamb, J.W.      | Vodopivec, A.      |
|        | Lang, R.        |              | Kiessling R.    | Williams, A.       |

Won by.....

# **EVENT 8 — 11.35 a.m.**

## **GIRLS UNDER 15B IV's — 1500 metres**

### **The Alison Smith Cup**

|        | <b>W.S.</b>   | <b>P.S.</b>    |
|--------|---------------|----------------|
| Bow    | Station 2     | Station 3      |
| 2      | Mitchell, T.  | Polson, J.R.   |
| 3      | Bickmore, B.  | Holloway, V.L. |
| Stroke | Fullgrabe, B. | Lambert, L.C.  |
| Stroke | Armitage, P.  | Butchard, M.B. |
| Cox    | Mansfield, E. | Polson, A.F.   |
| Coach  | Parker, C.    | Mills, K.      |
|        |               | Marshall, R.   |

Won by.....

# **EVENT 9 — 11.45 a.m.**

## **GIRLS UNDER 15A IV's — 1500 metres**

### **The Denise Collins Cup**

|        | <b>A.H.S.</b>          | <b>S.C.</b>      | <b>W.S.</b>  |
|--------|------------------------|------------------|--------------|
| Bow    | Station 2              | Station 3        | Station 4    |
| 2      | Carey, T.              | Woolam, A.       | Hoby, A.     |
| 3      | Hondrovasilopoulos, K. | Windebank, K.    | Ottoson, A.  |
| Stroke | Keddy, E.              | Nicholls, A.     | Horne, A.    |
| Cox    | Mulraney, J.           | Greenshields, T. | Adler, C.    |
| Coach  | Rossiter, M.           | Li, J.           | Rollison, A. |
|        | Scarrott, G.           | Hemmerling, N.   | Emery, M.    |
|        |                        |                  | Burt, S.     |

|        | <b>P.S.</b>       | <b>WALF</b>  |
|--------|-------------------|--------------|
| Bow    | Station 5         | Station 6    |
| 2      | McIntyre, T.J.    | Bidstrup, K. |
| 3      | Broderick, K.J.K. | Kerkez, I.   |
| Stroke | Holloway, K.A.    | Tegen, C.    |
| Cox    | Halliday, A.J.    | Bennett, A.  |
| Coach  | Best, A.J.        | Marsh, R.    |
|        | Reardon, M.J.     | Hayes, S.    |
|        | Mills, K.         | Millard, A.  |
|        | Marshall, R.      |              |

Won by.....

# **EVENT 10 — 11.55 a.m.**

## **BOYS UNDER 14A QUAD SCULLS — Coxed — 1000 metres**

### **The Ferguson Cup**

|        | <b>A.H.S.</b> | <b>P.G.S.</b> | <b>S.P.S.C.</b> | <b>C.B.C.</b>  |
|--------|---------------|---------------|-----------------|----------------|
| Bow    | Station 1     | Station 2     | Station 3       | Station 4      |
| 2      | Ma, D.        | Giles, S.     | Guthrie, E.H.   | Wellington, J. |
| 3      | Taing, K.     | Kelly, A.     | Costanzo, S.F.  | Bastiaans, M.  |
| Stroke | Dang, C.      | Western, D.   | Widmer, T.R.    | Simlesa, J.    |
| Cox    | Myers, A.     | Wright, B.    | Chabrel, R.J.   | Wright, H.     |
| Coach  | Pho, K.       | Burton, T.    | Cornish, W.A.   | McGrath, M.    |
|        | Bradley, R.   | Wilson, K.    | Coldwell, G.D.  | Lawrence, R.G. |
|        |               | Kildea, T.    | Wakeham, C.D.   |                |
|        |               | Davidson, M.  |                 |                |

|        | <b>P.A.C.</b>     | <b>S.C.</b>         | <b>U.H.S.</b>  | <b>P.S.</b>    |
|--------|-------------------|---------------------|----------------|----------------|
| Bow    | Station 5         | Station 6           | Station 7      | Station 8      |
| 2      | Nicholls, S.J.N.  | Potter, M.          | Devlin, S.     | Thwaites, S.P. |
| 3      | Kean, S.A.        | Llewellyn-Smith, I. | Morony, E.     | Costa, P.E.    |
| Stroke | Rasheed, M.D.     | Renfrey, N.         | Lorraine, M.   | Bryant, R.J.   |
| Cox    | Polomka, D.E.     | Pocock, C.          | Chan, S.       | Jeffries, T.M. |
| Coach  | De Maria, J.J.    | Molnar, A.          | Lipshinski, M. | Medlow, C.W.   |
|        | Drogemuller, R.J. | Kay, D.             | van Ruth, P.   | Wilkins, A.    |
|        | Rutter, J.        |                     |                |                |

Won by.....PAC.....

# EVENT 11 — 12.05 p.m.

## BOYS UNDER 15B IV's — 1500 metres

### Perpetual Trophy

|        | S.P.S.C.            | S.C.           | P.S.          | P.G.S.      |
|--------|---------------------|----------------|---------------|-------------|
| Bow    | Station 2           | Station 3      | Station 4     | Station 5   |
| 2      | Wilson, E.L.        | Palmer, L.     | Gregg, M.G.   | Bear, D.    |
| 3      | Bishop, B.H.        | Whitehouse, J. | Osborne, S.P. | Hayes, A.   |
| Stroke | Freesmith, J.D.A.P. | Blieschke, J.  | McLean, J.M.  | Sparnon, M. |
| Cox    | Gosse, S.C.         | Rowe, D.       | Parsons, M.J. | Russack, H. |
| Coach  | Poulsen, P.B.       | Bain, M.       | Game, E.T.    | Turner, C.  |
|        | Trevaskis, P.G.     | Lindner, K.    | Cheeseman, R. | Hayes, A.   |
|        |                     |                | Lang, R.      | Szuster, F. |

|        | P.A.C.           | C.B.C.         |
|--------|------------------|----------------|
| Bow    | Station 6        | Station 7      |
| 2      | Williamson, B.A. | Ulbrich, S.    |
| 3      | Hancock, R.A.R.  | Rathjen, D.    |
| Stroke | Beare, D.J.      | Edwards, A.    |
| Cox    | Manuell, B.G.    | Edwards, C.    |
| Coach  | Cooper, N.R.     | Barratt, A.    |
|        | Rowland, J.      | Lawrence, R.G. |
|        |                  | McCabe, D.M.   |

Won by PGS.....

# EVENT 12 — 12.15 p.m.

## BOYS UNDER 15A IV's — 1500 metres

### The Menz Cup

|        | U.H.S.           | P.A.C.          | P.S.           | S.C.          |
|--------|------------------|-----------------|----------------|---------------|
| Bow    | Station 1        | Station 2       | Station 3      | Station 4     |
| 2      | Von Bertouch, P. | Jones, R.B.     | Cox, B.M.      | Trevorrow, J. |
| 3      | Kouts, A.        | Keane, T.W.     | Burell, A.J.C. | Todd, J.      |
| Stroke | Kerr-Grant, G.   | Booth, M.A.     | Booms, R.      | Siemer, G.    |
| Cox    | Ho, L.           | Ledgard, J.P.   | Harland, T.    | Pierce, M.    |
| Coach  | Von Bertouch, N. | Wilkinson, S.A. | Grubb, T.N.    | Fargher, W.   |
|        | Milbank, S.      | Glaetzer, S.    | Cheeseman, R.  | Levinson, J.  |
|        |                  |                 | Lang, R.       |               |

|        | P.G.S.             | C.B.C.        | S.P.S.C.         |
|--------|--------------------|---------------|------------------|
| Bow    | Station 5          | Station 6     | Station 7        |
| 2      | Denton, D.         | Salvemini, N. | Hennessy, T.W.   |
| 3      | Perdikoyiannis, S. | Furnell, M.   | Quirk, L.W.J.    |
| Stroke | Ardlie, C.         | Harty, D.     | Norton-Baker, S. |
| Cox    | Linnell, R.        | Zawarus, J.   | McNamara, D.P.   |
| Coach  | Cox, J.            | Rozitis, T.   | Mills, W.W.      |
|        | Szuster, F.        | J. Grave.     | McCallum, A.S.   |
|        | Hayes, A.          |               | Binder, T.R.     |

Won by .....

# **EVENT 13 — 12.20 p.m.**

**GIRLS UNDER 14C QUAD, SCULLS — COXED — 1000 metres**

## **Perpetual Trophy**

|        | <b>W.S.</b>   | <b>S.C.</b>     | <b>P.S.</b>    |
|--------|---------------|-----------------|----------------|
| Bow    | Station 2     | Station 3       | Station 4      |
| 2      | Greetham, K.  | Verek, T.       | Delainie, P.K. |
| 3      | Fox, J.       | Williams, P.    | Lim, L.M.C.    |
| Stroke | Rose, R.      | Riddle, H.      | Robins, L.V.   |
| Cox    | Blackburn, M. | Crawley, B.     | Crotti, E.E.   |
| Coach  | White, L.     | Van Den Bok, P. | Wood, M.       |
|        | Ozolins, A.   | Potts, D.       | Robinson, L.   |
|        |               |                 | Robinson, G.   |

Won by.....

# **EVENT 14 — 1.15 p.m.**

**BOYS LIGHTWEIGHT IV's — 2000 metres**

## **Perpetual Trophy**

|        | <b>C.B.C.</b>   | <b>P.G.S.</b> | <b>S.P.S.C.</b>  |
|--------|-----------------|---------------|------------------|
| Bow    | Station 2       | Station 3     | Station 4        |
| 2      | Francis, A.     | Amos, P.      | Crichton, T.J.H. |
| 3      | Eastaughffe, E. | Oates, C.     | Rickus, K.F.     |
| Stroke | Madden, J.      | Harkin, N.    | Angelos, G.J.    |
| Cox    | Lippis, M.      | Harvey, J.    | Couche, E.S.     |
| Coach  | McGrath, G.     | Leigh, J.     | Packer, A.J.     |
|        | Grave, J.       | Ball, J.      | Emmerton, J.D.   |
|        |                 |               | Webster, G.L.    |

Won by.....

**EVENT 15 — 1.25 p.m.**  
**GIRLS FIRST IV's — 2000 metres**

The Diana Medlin Cup

|        | <b>U.H.S.</b>       | <b>A.H.S.</b>             | <b>W.S.</b>             | <b>P.S.</b>                |
|--------|---------------------|---------------------------|-------------------------|----------------------------|
| Bow    | Station 1<br>Ho, S. | Station 2<br>Scarrott, S. | Station 3<br>Pardoe, M. | Station 4<br>Poole, V.E.H. |
| 2      | Lips, J.            | Sumner, J.                | Boland, J.              | Moroney, K.                |
| 3      | Tree, S.            | Hall, R.                  | Luckraft, N.            | Jeffries, S.O.             |
| Stroke | Marcus, L.          | Mount, C.                 | Hodgson, S.             | Wood, C.B.                 |
| Cox    | Greenwood, K.       | O'Brien, K.               | Bulyga, A.              | Millbank, J.L.             |
| Coach  | Sullivan, M.        | Banning, W.               | Southcott, M.           | Thyer, P.J.                |
|        |                     | Watts, W.                 |                         |                            |

|        | <b>WALF</b>              | <b>S.C.</b>             | <b>WALF No. 2</b>        |
|--------|--------------------------|-------------------------|--------------------------|
| Bow    | Station 5<br>Osborne, E. | Station 6<br>Pierce, S. | Station 7<br>Leather, C. |
| 2      | Vickery, M.              | Patten, L.              | Dunsford, G.             |
| 3      | White, H.                | Low, J.                 | Whitford, P.             |
| Stroke | Green, S.                | Wilkins, S.             | Haynes, A.               |
| Cox    | Muller, K.               | Semmler, K.             | Goldsmith, S.            |
| Coach  | Maughan, E.              | Alfred, B.              | Bursill, S.              |
|        | Franks, C.               |                         | Legoe, C.                |

Won by WALF No. 2

**EVENT 16 — 1.35 p.m.**  
**BOYS FIRST IV's — 2000 metres**

The Cudmore Cup

|        | <b>U.H.S.</b>             | <b>S.P.S.C.</b>            | <b>P.G.S. No.1</b>      |
|--------|---------------------------|----------------------------|-------------------------|
| Bow    | Station 2<br>Banens, G.   | Station 3<br>Hancock, W.T. | Station 4<br>Clarke, J. |
| 2      | Wallington, J.            | Keegan, M.                 | Gray, M.                |
| 3      | Sinclair, C.              | Wills, D.T.                | James, B.               |
| Stroke | Coultas, L.               | Kelly, R.S.                | Balasis, R.             |
| Cox    | Scarce, A.                | Taylor, F.R.F.             | Iannella, A.            |
| Coach  | Wildy, T.                 | Dunham, J.M.               | Pankhurst, B.           |
|        | Downs, T.                 | Bagot, N.J.A.              | Hancock, I.             |
|        | <b>P.S.</b>               | <b>P.G.S. No. 2</b>        |                         |
| Bow    | Station 5<br>Walter, S.R. | Station 6<br>Zappar, N.    |                         |
| 2      | Burgess, J.E.             | Denton, J.                 |                         |
| 3      | Cope, W.C.                | Kambouridis, J.            |                         |
| Stroke | Reid, D.J.                | Weidenhofer, K.            |                         |
| Cox    | Wood, A.R.                | Cocchiaro, G.              |                         |
| Coach  | Cheesman, T.J.            | Davidson, R.               |                         |
|        | Greening, T.W.            |                            |                         |

Won by UHS

# EVENT 17 — 1.45 p.m.

## GIRLS SECOND VIII's — 2000 metres

### Perpetual Trophy

|        | <b>W.A.L.F</b>    | <b>P.S.</b>    |
|--------|-------------------|----------------|
| Bow    | Station 2         | Station 3      |
| 2      | Grbich, Y.        | Flint, N.J.    |
| 3      | Hirth, C.         | Gerke, C.      |
| 4      | Osborne, F.       | Baillie, F.A.  |
| 5      | Wilson, J.        | Ward, L.R.     |
| 6      | Beckoff, A.       | Fraser, C.J.   |
| 7      | Wearing-Smith, J. | Yule, B.J.     |
| Stroke | Sawford, T.       | Mills, O.E.    |
| Cox    | Osborne, L.       | Younger, S.    |
| Coach  | Cooper, B.        | Miles, A.L.    |
|        | Maugham, E.       | Thyer, P.J.    |
|        | Franks, C.        | Hunter, J.M.A. |
|        | Franks, L.        |                |
|        | Ryan, P.          |                |

Won by.....

# EVENT 18 — 1.55 p.m.

## BOYS SECOND VIII's — 2000 metres

### The Wallman Trophy

|        | <b>C.B.C.</b>  | <b>S.C.</b>    | <b>P.G.S.</b>   |
|--------|----------------|----------------|-----------------|
| Bow    | Station 2      | Station 3      | Station 4       |
| 2      | Pope, A.       | Pike, P.       | Wilkinson, C.   |
| 3      | Puletama, D.   | Monck, A.      | Butcher, N.     |
| 4      | Johnson, T.    | Andrews, A.    | Bishop, A.      |
| 5      | Plew, D.       | Whittle, T.    | Collins, B.     |
| 6      | Rutsik, W.     | Carmichael, A. | Burns, M.       |
| 7      | Corbett, J.    | Maddox, J.     | Casson, G.      |
| Stroke | Caprioli, D.   | Potter, S.     | Hewer, S.       |
| Cox    | Higgins, B.    | Farrell, J.    | Leibeknecht, A. |
| Coach  | Wellington, B. | McLeod, A.     | Phipps, B.      |
|        | Beinke, D.     | Kenda, S.      | Oates, A.       |
|        |                |                | Cox, C.         |

|        | <b>P.A.C.</b>   | <b>S.P.S.C.</b>   |
|--------|-----------------|-------------------|
| Bow    | Station 5       | Station 6         |
| 2      | Barber, C.S.    | Bennett, G.C.M.   |
| 3      | Johns, S.T.     | Tolley, J.H.      |
| 4      | Hicks, B.H.     | Lundberg, E.C.    |
| 5      | Kohlhagen, B.N. | Coombe, A.K.      |
| 6      | Arney, D.J.     | Bailey, E.R.      |
| 7      | Martin, A.R.    | McEntee, M.D.     |
| Stroke | Nicholls, B.D.  | Palmer, A.R.      |
| Cox    | Tamblyn, W.J.   | Chabrel, A.L.     |
| Coach  | Rowe, A.J.      | Packer, D.A.      |
|        | Lloyd, W.       | McLachlan, J.A.H. |
|        | Guerin, Z.      | Hay, W.E.         |

Won by.....

# EVENT 19 — 2.05 p.m.

## BOYS FIRST VIII's — 2000 metres

### The Gosse Shield

|        | <b>P.A.C.</b>     | <b>U.H.S.</b>  | <b>S.P.S.C.</b>   | <b>P.G.S.</b> |
|--------|-------------------|----------------|-------------------|---------------|
| Bow    | Station 1         | Station 2      | Station 3         | Station 4     |
| 2      | Rowland, L.W.     | Harding, M.    | Laucke, L.T.      | Craigie, B.   |
| 3      | Janzow, D.        | Wildy, N.      | Milsom, G.S.      | Absolon, J.   |
| 4      | Ashby, J.E.L.     | Harrod, R.     | Rosenthal, L.R.J. | Stanford, B.  |
| 5      | Lutley, D.J.      | Lloyd, S.      | Gauvin, G.A.      | Hardwicke, S. |
| 6      | Zerbe, H.L.       | Smith, A.      | Bailey, J.K.      | McLennan, A.  |
| 7      | Lombe, L.E.       | McLoughney, N. | Guthrie, M.T.     | Moriarty, A.  |
| Stroke | Harvey, T.P.      | Tuckey, S.     | Worthington, A.J. | Beer, J.      |
| Cox    | Fielder, D.R.     | Siew, B.       | Langley, C.S.     | Baj, R.       |
| Coach  | Lines, H.T.       | Schach, E.     | Masson, S.A.      | Vial, S.      |
|        | Curtis, J.        | Downs, T.      | Jarvis, J.H.      | Cannon, P.    |
|        |                   | Evans, D.      |                   | Kuchel, R.    |
|        |                   |                |                   |               |
|        | <b>S.C.</b>       | <b>P.S.</b>    | <b>A.H.S.</b>     | <b>C.B.C.</b> |
| Boe    | Station 5         | Station 6      | Station 7         | Station 8     |
| 2      | Pocock, S.        | Denver, B.J.D. | Bertram, C.       | Logan, S.     |
| 3      | Durand, C.        | Sherrah, A.J.  | Wilson, M.        | Calvert, G.   |
| 4      | Raymond, W.       | Manning, T.M.  | Sanderson, D.     | Zawarus, S.   |
| 5      | Chapman, L.       | Hawker, M.D.   | Sody, C.          | Fear, P.      |
| 6      | Simpson, T.       | Johnston, A.S. | Price, J.         | Lyons, J.     |
| 7      | Ruffin, N.        | McCandless, A. | Heouston, C.      | Sacco, A.     |
| Stroke | Hammond, D.       | Brooks, J.M.   | Highson, D.       | Bastians, P.  |
| Cox    | Burnett-Smith, A. | Tyne, D.       | Somes, R.         | Candotti, R.  |
| Coach  | Walton, K.        | Osborne, H.M.  | Luya, C.          | Medina, I.    |
|        | Bollen, V.        | Adams, G.J.    | McLaren, R.       | McInnerny, M. |
|        |                   |                |                   | Lippis, A.    |

Won by P.A.C. (5.58)

# EVENT 20 — 2.15 p.m.

## GIRLS FIRST VIII's — 2000 metres

### The Florence Eaton Cup

|        | <b>A.H.S.</b>      | <b>WALF</b>                | <b>W.S.</b>    | <b>S.C.</b>   |
|--------|--------------------|----------------------------|----------------|---------------|
| Bow    | Station 2          | Station 3                  | Station 4      | Station 5     |
| 2      | Lane, P.           | Fanning-Evans, R.          | Trott, G.      | Hawke, L.     |
| 3      | Coleiro, S.        | Strathearn, S.             | Ginos, E.      | Sopry, J.     |
| 4      | O'Brien-Rogers, B. | Sladden, C.                | O'Brien, G.    | Philpin, L.   |
| 5      | Blake, G.          | Turner, R.                 | Harris, A.     | Schultz, S.   |
| 6      | Carey, R.          | Maughan, R.                | Bennett, M.    | Tidemann, J.  |
| 7      | Martin, E.         | Murcott, M.                | Hurburgh, P.   | King, K.      |
| Stroke | Devilliers, S.     | Haynes, E.                 | Reece, A.      | Mikajlo, E.   |
| Cox    | Kelly, K.          | Muecke, A.                 | Jones, K.      | Greatorex, P. |
| Coach  | White, E.          | Hoffmann, J.               | Bolland, O.    | Spargo, T.    |
|        | Murray, I.         | Hooper, M.                 | Greenslade, D. | Ingham, J.    |
|        | Hourigan, L.       | Hillier, K.                | Briggs, C.     |               |
|        |                    |                            |                |               |
|        | <b>U.H.S.</b>      | <b>P.S.</b>                | <b>WALF</b>    |               |
| Boe    | Station 6          | Station 7                  | Station 7      |               |
| 2      | Franklin, A.       | Halliday, B.N.             | Halliday, B.N. |               |
| 3      | Seaman, A.         | Jackson, S.A.              | Jackson, S.A.  |               |
| 4      | Tselentis, F.      | Stoeckel, K.S.             | Jackson, S.A.  |               |
| 5      | Curnow, T.         | Hunt, S.S.                 | Jackson, S.A.  |               |
| 6      | Sluiter, J.        | McArthur, J.L.             | Jackson, S.A.  |               |
| 7      | Gorbunovs, A.      | Rettig, S.L.               | Jackson, S.A.  |               |
| Stroke | South, S.          | Batt, M.J.                 | Jackson, S.A.  |               |
| Cox    | Tuckey, M.         | Jackson, T.M.              | Jackson, S.A.  |               |
| Coach  | Dutton, H.         | Cabot, T.M.                | Jackson, S.A.  |               |
|        | Sullivan, M.       | Wiseman, R., Jackson, A.J. | Jackson, S.A.  |               |

Won by WALF (6.44)

**IN 1922 THE PUBLIC SCHOOLS REGATTA "HEAD OF THE RIVER"  
HAD ITS INCEPTION ON THE TORRENS LAKE, ABHS, PAC, SPSC &  
SC PARTICIPATING.  
THE RECORD OF EIGHTS TO 1931 ARE:**

| Date      | Winner | Date           | Winner | Date           | Winner |
|-----------|--------|----------------|--------|----------------|--------|
| 1922—ABHS |        | 1927 Apr.—APSC |        | 1929 Dec.—SC   |        |
| 1923—SPSC |        | 1927 Dec.—SPSC |        | 1930 Apr.—SPSC |        |
| 1924—SPSC |        | 1928 Apr.—SPSC |        | 1930 Dec.—SC   |        |
| 1925—SPSC |        | 1928 Dec.—SC   |        | 1931 Apr.—SPSC |        |
| 1926—ABHS |        | 1929 Apr.—SPSC |        | 1931 Dec.—SPSC |        |

**GENERAL**

Poliomyelitis Epidemics cancelled the 1948 and 1950 Regattas. P.G.S., K.C. and C.B.C. entered the Regatta in 1961. S.H.C. in 1963. S.H.C. withdrew in 1967. In 1967 the Regatta was conducted at Port Adelaide. In 1974 King College was changed to Pembroke School. In 1977 the Regatta was moved to West Lakes. Unley High School entered in 1978. Wilderness School in 1987 and Walford in 1989.

Old Scholars races will be held at a special regatta conducted by the Adelaide Rowing Club, Torrens Lake, under the direction of the Heads of Schools on 18th April at 10.30 a.m.

**SECOND VIII's**

The Clinker IV event was constituted the Second Crews' Race in 1938, and was rowed in eights from 1957.

**OPEN, UNDER 16 AND UNDER 15 IV's**

These events were rowed on fixed seats until the introduction of slides for Open and Under 16 Fours in 1937, and Under 15 Fours in 1938. In 1932 and 1933 Open Tub Slides were rowed as well as Open Fixed and were won both years by S.P.S.C.

**UNDER 14 QUAD SCULLS**

Coxed quad sculls replaced sweep oar fours in division A in 1991, division B in 1992, division C in 1993.

**WINNERS OF GIRLS' EVENTS**

| U14B | U/14A | U/15B | U/15A | U16  | L/Wt IV | 2nd IV | 1st IV |
|------|-------|-------|-------|------|---------|--------|--------|
| 1978 |       |       | UHS   |      |         | SC     |        |
| 1979 |       |       | SC    |      |         | SC     |        |
| 1980 |       |       | AHS   |      |         |        | UHSb   |
| 1981 |       | SC    | SC    |      | UHS     | UHS    |        |
| 1982 |       | SC    | SC    |      | SC      | UHS    | PS     |
| 1983 |       | UHS   | UHS   |      | SC      | SC     | PS     |
| 1984 |       | SC    | SC    |      | SC      | PS     | PS     |
| 1985 |       | AHS   | AHS   |      | SC      | UHS    | UHS    |
| 1986 |       | AHS   | AHS   |      | PS      | AHS    | PS     |
| 1987 | UHS   | UHS   | AHS   |      | UHS     | UHS    | UHS    |
| 1988 | UHS   | UHS   | UHS   |      | PS      | SC     | SC     |
| 1989 | SC    | WS    | UHS   | WALF | PS      | WS     | WS     |
| 1990 | UHS   | UHS   | SC    | PS   | WALF    |        | W.S.   |
| 1991 | PS    | WS    | UHS   | PS   | PS(1)   |        | SC     |
| 1992 | WS    | WS    | WS    | WALF | PS      |        | UHS    |
| 1993 | WS    | WS    | PS(1) | PS   | WS      | PS     | WALF   |

### WINNERS OF BOYS' EVENTS

|      | U14D    | U/14C | U/14B<br>SPSC | U/14A<br>SPSC | U15D          | U/15C            | U/15B |
|------|---------|-------|---------------|---------------|---------------|------------------|-------|
| 1978 |         |       |               |               |               |                  |       |
| 1979 |         |       |               |               |               | SPSC             |       |
| 1980 |         |       | PAC           | PAC           |               |                  | PGS   |
| 1981 |         |       | CBC           | PAC           |               |                  | PGS   |
| 1982 |         |       | CBC           | PGS           |               |                  | PGS   |
| 1983 |         |       | PS            | PAC           |               |                  | PGS   |
| 1984 |         |       | PGS           | SPSC          |               |                  | SPSC  |
| 1985 |         |       | PAC           | PAC           |               |                  | PGS   |
| 1986 | SC      | SPSC  | UHS           |               | PAC           |                  | PGS   |
| 1987 | PAC     | SPSC  | PAC           |               | PGS           |                  | PGS   |
| 1988 | PGS     | SPSC  | SPSC          |               | PAC           |                  | PGS   |
| 1989 | SPSC    | PGS   | SPSC          | SPSC          | SPSC          | PGS              | PAC   |
| 1990 | PAC     | PAC   | PS            | PAC           | SPSC(1)       | PAC              | PGS   |
| 1991 | SPSC    | SPSC  | SPSC          | SPSC          | PAC(1)        | SPSC             | PAC   |
| 1992 | SC      | SC    | PAC           | SPSC(1)       | SPSC          |                  | SPSC  |
| 1993 | SPSC(1) | SPSC  | PGS           | SPSC          | SPSC(1)       | SPSC             | PGS   |
|      | U/15A   | U/16B | U/16A<br>PAC  | L/Wt IV<br>PS | 1st IV<br>PAC | 2nd VIII<br>SPSC |       |
| 1978 | SPSC    | AHS   | PAC           | PS            | PAC           |                  |       |
| 1979 | SPSC    | AHS   | SPSCPGS       | PAC           | PGS           |                  |       |
| 1980 | PAC     | PGS   | PGS           | SPSC          | UHS           | SC               |       |
| 1981 | PAC     | PGS   | SPSC          | PS            | PAC           | SPSC             |       |
| 1982 | CBC     |       | SPSC          | SC            | PS            | SPSC             |       |
| 1983 | CBC     |       | PGS           | PS            | PAC           | PGS              |       |
| 1984 | PAC     |       | PGS           | PS            | PS            | SC               |       |
| 1985 | SPSC    |       | PAC           | SPSC          | PAC           | PGS              |       |
| 1986 | SPSC    |       | SPSC          | SPSC          | PS            | SPSC             |       |
| 1987 | SPSC    |       | SPSC          | PAC           | PGS           | SPSC             |       |
| 1988 | SPSC    |       | SPSC          | PGS           | UHS           | SPSC             |       |
| 1989 | SPSC    |       | PGS           | SC            | PGS           | PS               |       |
| 1990 | PAC     |       | PAC           | SC            | PGS           | CBC              |       |
| 1991 | PAC     |       | PAC           | PS            | SC            | SPSC             |       |
| 1992 | CBC     |       | PS            | PS            | PAC           | PAC              |       |
| 1993 | CBC     |       | PAC(1)        | PS            | AHS           | PAC              |       |

## WINNER OF BOYS' EVENTS

| Year | U/14 | U/15 | U/16 | L/Wt.     |           |          |      | Clinker IV's     |
|------|------|------|------|-----------|-----------|----------|------|------------------|
|      |      |      |      | Open IV's | SPSC      | Old Boys | SC   |                  |
| 1932 |      | SPSC | SPSC |           |           |          | —    |                  |
| 1933 |      | PAC  | SPSC |           | SC        | PAC      | —    |                  |
| 1934 |      | AHS  | SPSC |           | SPSC      | SPSC     | SPSC |                  |
| 1935 |      | AHS  | SPSC |           | AHS       | SPSC     | AHS  |                  |
| 1936 |      | PAC  | SPSC |           | SPSC      | SPSC     | SPSC |                  |
| 1937 |      | PAC  | SPSC |           | SPSC      | SPSC     | SPSC |                  |
| 1938 |      | SC   | SPSC |           | PAC       | SPSC     | PAC  |                  |
| 1939 |      | SC   | PAC  |           | SPSC      | PAC      | SPSC |                  |
| 1940 |      | SPSC | SPSC |           | SPSC      | SPSC     | AHS  |                  |
| 1941 |      | AHS  | PAC  |           | PAC       | SPSC     | AHS  |                  |
| 1942 |      | AHS  | AHS  |           | AHS       | —        | AHS  |                  |
| 1943 |      | AHS  | AHS  |           | PAC       | —        | SC   |                  |
| 1944 |      | AHS  | SPSC |           | AHS       | —        | AHS  |                  |
| 1945 |      | PAC  | SPSC |           | SPSC      | —        | AHS  |                  |
|      |      | AHS  |      |           |           |          |      |                  |
| 1946 |      | PAC  | PAC  |           | AHS       | AHS      | PAC  |                  |
| 1947 |      | AHS  | SPSC |           | SPSC      | AHS      | AHS  |                  |
| 1949 |      | AHS  | SPSC |           | SPSC      | AHS      | SPSC |                  |
| 1951 |      | SPSC | PAC  |           | SPSC      | PAC      | SPSC |                  |
| 1952 |      | PAC  | PAC  |           | SPSC      | PAC      | PAC  |                  |
| 1953 |      | PAC  | PAC  |           | SPSC      | SPSC     | PAC  |                  |
| 1954 |      | SC   | SPSC |           | PAC       | SPSC     | PAC  |                  |
| 1955 |      | SPSC | SC   |           | SPSC      | SPSC     | PAC  |                  |
| 1956 |      | SPSC | SPSC |           | PAC       | SPSC     | PAC  |                  |
|      |      |      |      |           |           |          |      |                  |
| Year | U/14 | U/15 | U/16 | L/Wt.     |           |          |      | Second<br>VIII's |
|      |      |      |      | Open IV's | Open IV's | Old Boys | SPSC |                  |
| 1957 |      | SC   | SPSC |           | SPSC      | SPSC     | SPSC |                  |
| 1958 |      | ABHS | SPSC |           | PAC       | SC       | PAC  |                  |
| 1959 |      | SPSC | PAC  |           | ABHS      | PAC      | SPSC |                  |
| 1960 |      | SC   | PAC  |           | ABHS      | —        | PAC  |                  |
|      |      |      |      |           |           |          |      |                  |
| 1961 |      | SC   | SPSC |           | KC        | SPSC     | SPSC |                  |
| 1962 |      | SPSC | SPSC |           | PGS       | SPSC     | PGS  |                  |
| 1963 |      | KC   | SPSC |           | PGS       | SPSC     | SPSC |                  |
| 1964 |      | PAC  | SPSC |           | SPSC      | SPSC     | SPSC |                  |
| 1965 |      | PAC  | SPSC |           | SPSC      | SPSC     | SPSC |                  |
|      |      |      |      |           |           |          |      |                  |
| 1966 |      | PGS  | SPSC | SC        | ABHS      | SPSC     | SPSC |                  |
| 1967 |      | PGS  | PGS  | SC        | SC        | SPSC     | SC   |                  |
| 1968 |      | PGS  | PGS  | SC        | PGS       | SPSC     | PGS  |                  |
| 1969 |      | KC   | SPSC | PGS       | SC        | SPSC     | PGS  |                  |
| 1970 |      | KC   | KC   | KC        | KC        | SPSC     | SPSC |                  |
|      |      |      |      |           |           |          |      |                  |
| 1971 | SC   | PGS  | SPSC | CBC       | SC        | SPSC     | PAC  |                  |
| 1972 | SC   | KC   | SPSC | SPSC      | PAC       | SPSC     | SPSC |                  |
| 1973 | SC   | KC   | SPSC | PGS       | KC        | PGS      | SPSC |                  |
| 1974 | PGS  | SPSC | SPSC | SPSC      | PS        | PGS      | SPSC |                  |
| 1975 | PGS  | PGS  | PGS  | PGS       | ABHS      | SPSC     | SC   |                  |
|      |      |      |      |           |           |          |      |                  |
| 1976 | PAC  | SPSC | PGS  | SC        | CBC       | SPSC     | SPSC |                  |
| 1977 | PAC  | PAC  | PGS  | PGS       | SPSC      | AHS      | PGS  |                  |
| 1978 |      |      |      |           |           | PS       |      |                  |
| 1979 |      |      |      |           |           | AHS      |      |                  |
| 1981 |      |      |      |           |           | CBC      |      |                  |
| 1982 |      |      |      |           |           | PS       |      |                  |
| 1983 |      |      |      |           |           | CBC      |      |                  |

**BOYS VIII**  
**THE GOSSE SHIELD — HEAD-OF-RIVER EIGHTS**  
 Presented by Sir James Gosse and his family in 1932 as a perpetual trophy to be rowed for annually in the "Head-of-the-River" race.

| Winners   | Time    | Runner Up | Winners   | Time    | Runner Up | Winners   | Time    | Runner Up |
|-----------|---------|-----------|-----------|---------|-----------|-----------|---------|-----------|
| 1932—PAC  | 3-1.35  | —         | 1953—SPSC | 3-1.0   | PAC       | 1973—SPSC | 2-53.5  | PGS       |
| 1933—PAC  | 3-9.5   | ABHS      | 1954—SC   | 2-54.0  | PAC       | 1974—SPSC | 2-47.5  | SC        |
| 1934—SPSC | 3-1.5   | SC        | 1955—SPSC | 3-0.5   | SC        | 1975—SPSC | 2-46.0  | CBC       |
| 1935—SPSC | 3-4.35  | PAC       | 1956—SPSC | 2-55.5  | SC        | 1976—SPSC | 2-54.5  | PAC       |
| 1936—SPSC | 3-4.5   | ABHS      | 1957—SPSC | 3-7.5   | SC        | 1977—PGS  | 4-49.0  | SPSC      |
| 1937—PAC  | 2-59.25 | —         | 1958—ABHS | 2-57.0  | SPSC      | 1978—PGS  | 4-40.0  | CBC       |
| 1938—PAC  | 3-8.0   | SPSC      | 1959—SPSC | 2-54.5  | SC        | 1979—PAC  | 4-35.0  | SPSC      |
| 1939—SC   | 3-2.1   | PAC       | 1960—SPSC | 2-55.35 | PAC       | 1980—CBC  | 4-57.5  | PAC       |
| 1940—SC   | 3-0.5   | —         | 1961—PGS  | 2-57.5  | PAC       | 1981—SPSC | 5-9.5   | CBC       |
| SPSC      | —       | —         | 1962—SPSC | 3-0.5   | PGS       | 1982—SPSC | 5-6.0   | PAC       |
| 1941—PAC  | 3-2.0   | ABHS      | 1963—KC   | 2-58.0  | SC        | 1983—PS   | 4-50.0  | CBC       |
| 1942—PAC  | N.T.T.  | ABHS      | 1964—SPSC | 2-47.0  | CBC       | 1984—PAC  | 4-56.0  | SPSC      |
| 1943—SC   | N.T.T.  | PAC       | 1965—SPSC | 2-50.0  | PGS       | 1985—SPSC | 4-36.1  | PS        |
| 1944—SC   | 2-57.0  | PAC       | 1966—KC   | 2-48.0  | SPSC      | 1986—SPSC | 4-31.0  | PS        |
| 1945—SPSC | 2-57.5  | PAC       | 1967—KC   | 5-14.5  | SC        | 1987—UHS  | 4-39.0  | PS        |
| 1946—SPSC | 2-59.0  | ABHS      | 1968—PGS  | 2-46.0  | PAC       | 1988—PS   | 4-31.0  | CBC       |
| 1947—SPSC | 2-55.5  | PAC       | 1969—PGS  | 2-44.0  | SC        | 1989—CBC  | 4-41.6  | SPSC      |
| 1949—SPSC | 2-58.0  | PAC       | 1970—PGS  | 2-48.5  | SC        | 1990—SPSC | 6-04.02 | PGS       |
| 1951—SPSC | 2.58.0  | ABHS      | 1971—PGS  | 2-45.0  | SPSC      | 1991—SPSC | 6.06    | PS        |
| 1952—SPSC | 3-4.25  | ABHS      | 1972—SPSC | 3-0.5   | KC        | 1992—SPSC | 6.15    | PAC       |
|           |         |           |           |         |           | 1993—PAC  | 6.09    | SC        |
|           |         |           |           |         |           |           |         | PAC       |

**GIRLS VIII — FLORENCE EATON CUP**

| Winners   | Time | Runner Up |
|-----------|------|-----------|
| 1988—UHS  | 3.25 | PS        |
| 1989—UHS  | 5.38 | SC        |
| 1990—SC   | 7.03 | PS        |
| 1991—WALF | 7.03 | SC        |
| 1992—WALF | 7.05 | SC        |
| 1993—WALF | 7.04 | SC        |
| 1994—WALF | 6.48 | PS        |

**1993 WINNERS**

**BOYS' VIII**  
**PRINCE ALFRED COLLEGE**

|        |                 |
|--------|-----------------|
| Bow    | Thompson R.M.   |
| 2      | Gaganis E.      |
| 3      | Vodopivec A.L.  |
| 4      | Janzow T.       |
| 5      | Lewis T.E.      |
| 6      | Goulding M.E.R. |
| 7      | Dixon M.G.      |
| Stroke | Lang C.M.C.     |
| Cox    | Withers J.A.S.  |
| Coach  | Humble P.       |

**GIRLS' VIII**  
**WALFORD**

|        |                  |
|--------|------------------|
| Bow    | Hirth E.         |
| 2      | Fanning Evans R. |
| 3      | Turner R.        |
| 4      | Haynes E.        |
| 5      | Murcott M.       |
| 6      | Brammy F.        |
| 7      | Muecke A.        |
| Stroke | Maugham R.       |
| Cox    | Hoffman J.       |
| Coach  | Hooper M.        |
|        | Hillier K.       |